**specjalność: brak**

**Religioznawstwo**
**STUDIA STACJONARNE I STOPNIA**

rozpoczęcie od roku akademickiego 2018/2019

| Lp. | Nazwa przedmiotu | Egzamin po semestrze | Punkty ECTS po I semestrze | Punkty ECTS po II semestrze | Punkty ECTS po III semestrze | Punkty ECTS po IV semestrze | Punkty ECTS po V semestrze | Punkty ECTS po VI semestrze | Ogółem punkty ECTS | Godzin zajęć | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | Razem | w tym: | | | | | | I rok | | | | | | | | | | | | II rok | | | | | | | | | | | | III rok | | | | | | | | | | |
| | | | | | | | | | | | | | | ćwiczenia | | | I semestr | | | | | | II semestr | | | | | | III semestr | | | | | | IV semestr | | | | | | V semestr | | | | | | VI semestr | | | | | |
| | | | | | | | | | | | | | | | | | | | | ćwiczenia | | | | | | ćwiczenia | | | | | | ćwiczenia | | | | | | ćwiczenia | | | | | | ćwiczenia | | | | | |
| | | | | | | | | | | | Wykład | Seminarium/Proseminarium | Konwersatorium | Audytoryjne | Laboratoryjne | Terenowe | Wykład | Seminarium/Proseminarium | Konwersatorium | Audytoryjne | Laboratoryjne | Terenowe | Wykład | Seminarium/Proseminarium | Konwersatorium | Audytoryjne | Laboratoryjne | Terenowe | Wykład | Seminarium/Proseminarium | Konwersatorium | Audytoryjne | Laboratoryjne | Terenowe | Wykład | Seminarium/Proseminarium | Konwersatorium | Audytoryjne | Laboratoryjne | Terenowe | Wykład | Seminarium/Proseminarium | Konwersatorium | Audytoryjne | Laboratoryjne | Terenowe | Wykład | Seminarium/Proseminarium | Konwersatorium | Audytoryjne | Laboratoryjne | Terenowe |
| 1 | 2 | 3 | 4.1 | 4.2 | 4.3 | 4.4 | 4.5 | 4.6 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 |
| | **Ogółem (I+II+III+IV+V+VI)** | | **30** | **30** | **30** | **30** | **30** | **30** | **180** | **1800** | **900** | **90** | **495** | **285** | **30** | **0** | **105** | **0** | **120** | **75** | **30** | **0** | **150** | **0** | **105** | **45** | **0** | **0** | **105** | **0** | **105** | **105** | **0** | **0** | **105** | **30** | **135** | **30** | **0** | **0** | **240** | **30** | **30** | **30** | **0** | **0** | **195** | **30** | **0** | **0** | **0** | **0** |
| | **Razem (I+II+III+IV)** | | **30** | **30** | **30** | **25** | **25** | **20** | **160** | **1680** | **870** | **0** | **495** | **285** | **30** | **0** | **105** | **0** | **120** | **75** | **30** | **0** | **150** | **0** | **105** | **45** | **0** | **0** | **105** | **0** | **105** | **105** | **0** | **0** | **75** | **0** | **135** | **30** | **0** | **0** | **240** | **0** | **30** | **30** | **0** | **0** | **195** | **0** | **0** | **0** | **0** | **0** |
| **I** | **Przedmioty kształcenia ogólnego** | | **10** | **7** | **2** | **2** | **0** | **0** | **21** | **285** | **0** | **0** | **225** | **30** | **30** | **0** | **0** | **0** | **90** | **0** | **30** | **0** | **0** | **0** | **75** | **0** | **0** | **0** | **0** | **0** | **30** | **30** | **0** | **0** | **0** | **0** | **30** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| 1 | Technologia informacyjna | | 2 | | | | | | **2** | **30** | 0 | 0 | 0 | 0 | 30 | | | | | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Podstawy filozofii i logiki | 2 | 3 | 3 | | | | | **6** | **60** | 0 | 0 | 60 | 0 | 0 | | | | 30 | | | | | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Warsztat religioznawcy | ZO | 3 | 2 | | | | | **5** | **45** | 0 | 0 | 45 | 0 | 0 | | | | 30 | | | | | | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | *Język obcy* | 4 | 2 | 2 | 2 | 2 | | | **8** | **120** | 0 | 0 | 120 | 0 | 0 | | | | 30 | | | | | | 30 | | | | | | 30 | | | | | | 30 | | | | | | | | | | | | | | |
| 5 | *Wychowanie fizyczne* | | | | | | | | **0** | **30** | 0 | 0 | 0 | 30 | 0 | | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | | | | | | | | | |
| **II** | **Przedmioty kierunkowe** | | **5** | **6** | **6** | **5** | **25** | **6** | **53** | **600** | **465** | **0** | **90** | **45** | **0** | **0** | **30** | **0** | **30** | **0** | **0** | **0** | **60** | **0** | **0** | **0** | **0** | **0** | **45** | **0** | **0** | **15** | **0** | **0** | **30** | **0** | **30** | **0** | **0** | **0** | **240** | **0** | **30** | **30** | **0** | **0** | **60** | **0** | **0** | **0** | **0** | **0** |
| 1 | Wstęp do religioznawstwa | 2 | 3 | 3 | | | | | **6** | **60** | 60 | 0 | 0 | 0 | 0 | 0 | 30 | | | | | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Wprowadzenie do badań nad źródłami religii | ZO | 2 | | | | | | **2** | **30** | 0 | 0 | 30 | 0 | 0 | 0 | | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Wstęp do literatury judaistycznej | ZO | | | | 2 | | | **2** | **30** | 0 | 0 | 30 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | | | | |
| 4 | Hermeneutyka religijna | ZO | | | | | 3 | | **3** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | |
| 5 | Etyka religijna | 6 | | | | | | 3 | **3** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | |
| 6 | Etnologia religii | 5 | | | | | 4 | | **4** | **45** | 30 | 0 | 0 | 15 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | 15 | | | | | | | | |
| 7 | Filozofia religii | 3 | | | 3 | | | | **3** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Fenomenologia religii | ZO | | | | 3 | | | **3** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | | | | | | | |
| 9 | Politologia religii | ZO | | | | | 3 | | **3** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | |
| 10 | Psychologia religii | ZO | | | | | 3 | | **3** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | |
| 11 | Socjologia religii | 5 | | | | | 4 | | **4** | **45** | 30 | 0 | 0 | 15 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | 15 | | | | | | | | |
| 12 | Inicjacja religijna | ZO | | | 3 | | | | **3** | **30** | 15 | 0 | 0 | 15 | 0 | 0 | | | | | | | | | | | | | 15 | | | 15 | | | | | | | | | | | | | | | | | | | |
| 13 | Archeologia a religia | ZO | | 3 | | | | | **3** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Prawo wyznaniowe | ZO | | | | | 2 | | **2** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | |
| 15 | Język religijny | ZO | | | | | 2 | | **2** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | |
| 16 | Pedagogika religii | ZO | | | | | 2 | | **2** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | |
| 17 | Sztuka sakralna | ZO | | | | | | 3 | **3** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | |
| 18 | Mapa religijna świata | ZO | | | | | 2 | | **2** | **30** | 0 | 0 | 30 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | | | | | | |
| **III** | **Przedmioty specjalistyczne** | | **15** | **14** | **12** | **8** | **0** | **14** | **63** | **615** | **405** | **0** | **0** | **210** | **0** | **0** | **75** | **0** | **0** | **75** | **0** | **0** | **90** | **0** | **0** | **45** | **0** | **0** | **60** | **0** | **0** | **60** | **0** | **0** | **45** | **0** | **0** | **30** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **135** | **0** | **0** | **0** | **0** | **0** |
| 1 | Chrześcijaństwo starożytne | 2 | 3 | 1 | | | | | **4** | **45** | 30 | 0 | 0 | 15 | 0 | 0 | 15 | | | 15 | | | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Katolicyzm | 2 | | 5 | | | | | **5** | **45** | 30 | 0 | 0 | 15 | 0 | 0 | | | | | | | 30 | | | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Prawosławie | ZO | | | 3 | | | | **3** | **30** | 15 | 0 | 0 | 15 | 0 | 0 | | | | | | | | | | | | | 15 | | | 15 | | | | | | | | | | | | | | | | | | | | |
| 4 | Protestantyzm | ZO | | | 3 | | | | **3** | **30** | 15 | 0 | 0 | 15 | 0 | 0 | | | | | | | | | | | | | 15 | | | 15 | | | | | | | | | | | | | | | | | | | | |
| 5 | Judaizm: historia i literatura biblija | 3 | | | 6 | | | | **6** | **60** | 30 | 0 | 0 | 30 | 0 | 0 | | | | | | | | | | | | | 30 | | | 30 | | | | | | | | | | | | | | | | | | | | |
| 6 | Islam: historia i współczesność | 4 | | | | 6 | | | **6** | **60** | 30 | 0 | 0 | 30 | 0 | 0 | | | | | | | | | | | | | | | | | | | 30 | | | 30 | | | | | | | | | | | | | | |
| 7 | *Wybrane tradycje religijne I* | ZO | 6 | | | | | | **6** | **60** | 30 | 0 | 0 | 30 | 0 | 0 | 30 | | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | *Wybrane tradycje religijne II* | ZO | 6 | | | | | | **6** | **60** | 30 | 0 | 0 | 30 | 0 | 0 | 30 | | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | *Wybrane tradycje religijne III* | ZO | | 6 | | | | | **6** | **60** | 30 | 0 | 0 | 30 | 0 | 0 | | | | | | | 30 | | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | *Antropologia zjawisk religijnych I* | | | 2 | | | | | **2** | **15** | 15 | 0 | 0 | 0 | 0 | 0 | | | | | | | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | *Antropologia zjawisk religijnych II* | | | | | 2 | | | **2** | **15** | 15 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | 15 | | | | | | | | | | | | | | | | | |
| 12 | *Antropologia zjawisk religijnych III* | | | | | | | 2 | **2** | **15** | 15 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 15 | | | | | |
| 13 | *Religia i nauka - wybrane zagadnienia I* | ZO | | | | | | 3 | **3** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | |
| 14 | *Religia i nauka - wybrane zagadnienia II* | ZO | | | | | | 3 | **3** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | |
| 15 | *Religia i nauka - wybrane zagadnienia III* | ZO | | | | | | 3 | **3** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | |
| 16 | *Religia i nauka - wybrane zagadnienia IV* | ZO | | | | | | 3 | **3** | **30** | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | |
| **IV** | **Języki tradycji religijnych** | | **0** | **3** | **10** | **10** | **0** | **0** | **23** | **180** | **0** | **0** | **180** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **30** | **0** | **0** | **0** | **0** | **0** | **75** | **0** | **0** | **0** | **0** | **0** | **75** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| 1 | *Język tradycji religijnej* | 4 | | 3 | 5 | 5 | | | **13** | **90** | 0 | 0 | 90 | 0 | 0 | 0 | | | | | | | | | 30 | | | | | | 30 | | | | | | 30 | | | | | | | | | | | | | | | | |
| 2 | *Elementy języka klasycznego* | ZO | | | 5 | 5 | | | **10** | **90** | 0 | 0 | 90 | 0 | 0 | 0 | | | | | | | | | | | | | | | 45 | | | | | | 45 | | | | | | | | | | | | | | | |
| **V** | **Seminarium dyplomowe** | | **0** | **0** | **0** | **3** | **5** | **10** | **18** | **90** | **0** | **90** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **30** | **0** | **0** | **0** | **0** | **0** | **30** | **0** | **0** | **0** | **0** | **0** | **30** | **0** | **0** | **0** | **0** |
| 1 | *Seminarium dyplomowe* | | | | | | 5 | 10 | **15** | **60** | 0 | 60 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | | | 30 | | | | |
| 2 | *Proseminarium* | | | | | 3 | | | **3** | **30** | 0 | 30 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | | | | | | |
| **VI** | **Przedmioty fakultatywne** | | **0** | **0** | **0** | **2** | **0** | **0** | **2** | **30** | **30** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **30** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| 1. | *wykład ogólnoakademicki* | | | | | 2 | | | 2 | 30 | 30 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | | | | | | | |

**Studentów obowiązują ponadto zajęcia z BHP, ochrony własności intelektualnej i ergonomii oraz szkolenie biblioteczne**
**Wykłady stanowią 50 % ogółu liczby godzin.**